

Summer Reading Bingo 2025 (grades 6–8)

Directions: Print this bingo card so you can mark off the squares as you read. Choose an entire row going across, down, or diagonally. The book must be at least 150 pages in length, with no pictures (unless specifically stated below). Once you have read the book, you must complete the associated assignment (linked below). Previously read books or books to be read as a class may not be used. Books may be purchased or borrowed from a library (here's the link to the Martin County Library System's card catalog: https://mrco.ent.sirsi.net/client/en_US/default/).

If you complete one entire row (vertically, horizontally, or diagonally) before the first day of school and turn it in on the first day of school, you will earn a special reward. What is it? Read this summer to find out!

You may NOT use the following books:

A Long Walk to Water, The Westing Game, Freak the Mighty, The Outsiders, The Giver, Roll of Thunder, Hear My Cry, Refugee, Esperanza Rising

A Sunshine State Book (2025) ^{1 or 4} grades 6–8	Your choice ^{1 or 4}	A classic ^{1 or 4}	A Newbery Award winning book ^{1 or 4}	Read a cookbook, make 2 recipes, and share them with your family ³
Read the 2nd book in a series ^{1 or 4}	A book that was published in the 1990s ^{1 or 4}	Dystopia ^{1 or 4}	A Sunshine State Book (2010–2015) grades 6–8 ^{1 or 4}	A book with more than 300 pages ^{1 or 4}
Your Choice ^{1 or 4}	Adventure ^{1 or 4}	Recipe for a main dish ₃	Mystery ^{1 or 4}	Humor (may have pictures if it has more than 175 pages) ^{1 or 4}
Read the 3rd book in a series ^{1 or 4}	Any non-fiction book ^{1 or 4}	A book with a one word title ^{1 or 4}	A book published in your birth year ^{1 or 4}	Your Choice ^{1 or 4}

Read the 1st book in a series ^{1 or 4}	A book that has been made into a movie, then watch the movie ²	Fantasy (or any subgenre of fantasy) ^{1 or 4}	Graphic Novel ^{1 or 4}	A genre you have never read before ^{1 or 4}
---	---	--	---------------------------------	--

Instead of the above:

Optional: Read five 2025 Sunshine State books ^{1 or 4} for grades 6–8 ([link](#) to this year's list)

Optional: Read five books from a series (of five or more books) ^{1 or 4}

***Donate up to 3 books to the classroom library and receive 5 Ram Bucks for each book. Be sure to place a sticky note with your name in it so I know who the book(s) came from.**

For each book read, complete the assignment that corresponds to the number next to the suggested reading. Print the assignment and bring it to your Literature teacher on the first day of school.

1. Complete this [book review](#).
2. Complete this [movie/book comparison](#).
3. You and an adult family member should complete this [review](#) of your recipe.
4. Create a digital book trailer. Share the video/link with your Mrs. Grubb (cgrubb@rlcsrams.com) after August 1, 2025 (may only complete 1 of these). You will have to search for information telling you how to create a free book trailer. The book trailer should fully explain the story (all the way through to the resolution).

If you have any questions:

Email Mrs. Grubb: cgrubb@rlcsrams.com

*be aware that I do not check my email regularly during the summer, so you may have to wait a while for an answer